Long True-Story Literature

Train of Life

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Chapter 5. Flowing Into the Ocean

The rivers flow into the ocean.

The Ganga, the Brahmputra River, the Narmada River, etc flow into the Indian Ocean.

The Nile in Africa, the Amazon in Latin-America, the Volga in Russia and the Yangtze River in China flow all the way into the great ocean.

The great ocean embraces all the river streams from the different continents.

No force could check in hold their flow into the ocean.

Vishwanath said, concluding the 12th Executive Committee Meeting of the Board of Directors of the IIJI.

"All river streams meet in the ocean, eventually.

The ocean embraces all the rivers, however rampant they are.

The Juche idea is just like the ocean…"

On April 13, 2010, they had the 12th Executive Committee Meeting. Present in the meeting were Kenichi Ogami, the secretary-general of the IIJI, Harish Gupta, the director-general of the Asian Regional Institute of the Juche Idea, the secretary-general of the African Regional Committee for the Study of the Juche Idea, Ramon Jimenez Ropez, the secretary-general of the Latin-American Institute of the Juche Idea, Matteo Carbonelli, the secretary-general of the European Society for the Study of the Juche Idea, etc.

The river streams from the different continents were in the arms of the ocean.

The African representative made as long speech as the Nile.

"Africa has about 50 countries. They speak the different languages; Arabic, English, French, Portuguese, etc.

But their ever-growing enthusiasm to learn the Juche idea made them overcome the language barriers…

In many cases, the Western mass media dominate Africa, and the different political parties and the social organizations appear on TV to propagate their ideas…

The people, however, are gradually awakened to the consciousness of independence. I can read this in the minds of the majority of the African people.

Recently, we, the African countries make preparations to celebrate the 50th anniversary of gaining of their independence. But the most of the African people think their independence suffers from the substantial setback. This is because they have not exercised their sovereignty in a true sense…

Now, we plan to build a new society on the basis of a new ideology.

The ideology is the Juche idea.

This great ideology encourages the people to the building of an independent and peaceful new society. In other words, Africa is now waiting for the second liberation…"

The secretary-general of the African Regional Committee for the Study of the Juche Idea mentioned the situation of the study and dissemination of the Juche idea in Africa, naming each and every country.

It seemed that the wind of Juche is blowing all over the African continent like the Nile flows through many countries in the continent.

The representative of Latin-America spoke as fluently as the flow of the Amazon.

"We plan to cover the Latin-American continent with the network of the Juche idea study organizations by 2012. Guatemala, Salvador, Haiti, Dominica, Brazil, Uruguay and the other countries are busy with the preparation to form the Juche idea study organizations…

At present, the Juche idea study organizations are active in Ecuador, Mexico and the other countries…

I request the director-general and the secretary-general of the IIJI to visit Latin-America to encourage us…"

The Juche idea expanded its scope in Latin-America like the broad Amazon.

Ramon Jimenez Ropez was the secretary-general of the Latin-American Institute of the Juche Idea and concurrently the president of the Mexico National Coordination Committee for the Study of the Juche Idea. He was well-known in the public as a member of the lower house of the Federal Parliament of Mexico. He invigorated the Juche idea study organization in Mexico and Latin-America.

In January that year, Kenichi Ogami visited Mexico and was surprised at and encouraged by the Juche hurricane sweeping over the country. This was inconceivable, apart from Ramon's efforts. The European representative and the others made the wonderful speeches. They summed up the successes made in the different continents after the 11th executive meeting and discussed the plan for 2012.

In the meeting, they discussed how to organize the various significant ceremonies in each continent to commemorate the centenary of the birth of President Kim Il Sung in 2012 and how to disseminate the immortal exploits of the peerless great men who had created and developed the Juche idea.

The meeting adopted the resolution of the 12th Executive Committee Meeting of the Board of Directors' of the IIJI.

They were so enthusiastic in discussion that they had to resume the meeting on the following day, even canceling the schedule of the day.

Four girl secretaries in the secretariat of the IIJI were busy, typing for the minutes of the meeting.

Kiyoko Ohori and Sayuri Nakahara, the secretaries had been on the way of Juche for three decades since the inauguration of the IIJI.

Hiroko Takezawa with the big and beautiful eyes had just come to the way of Juche at the age of 30. Since her girlhood, she had visited the DPRK with her mother and became sympathized with the Juche idea. Her mother Yasko Takezawa was one of the Juche idea

followers who had participated in the inaugural congress of the IIJI.

The other woman secretary Ri Mi Sun was a Korean working in Chongryon. Nobody could recognize so energetic woman was over the age of 60.

While working as a journalist in The Choson Shinbo since the 1970s, she began to make efforts for the study and dissemination of the Juche idea. The hurricane of the Juche idea sweeping over Japan made her volunteer the way of Juche. As a multi-linguist, she instantly recorded the voices of the different continents. She was getting younger and living in the prime of her life even today, listening to the paean of the Juche idea echoing to the world.

The river streams, big or small, in the arms of the ocean make one stream, singing the song of the era loudly into the world.

Vishwanath was conducting the orchestra.

"As there is no force that can stop the flow of the rivers into the ocean, no force can check in hold the forward movement of humanity for independence after the banner of Juche.

Although the way is thorny, those who follow the way of the justice and the truth feel the worth of life on the way and humanity will surely meet a free, peaceful and independent new world.

Fellow delegates,

Let us join hands and promote the mutual relations and cooperation among Asia, Africa. Europe and Latin-America."

Listening to the response of the representatives, I thought that the Juche idea was the ocean that could embrace the streams of the different ideologies and trends in the world.

1. Our pilgrimage Place

Human being needs the mental stability.

To meet the need, the religion was created in the primitive age.

The primitive people who could not understand the law of

nature believed that the absolute Almighty Being decided their life and death. This belief had developed into the religion. This was the product of ignorance.

However, the religion was made by the constant efforts of the people who had tried to understand and shape their destiny. Many people in the world believe in the religion, being attracted to it, because it deals with the issue of the destiny. Buddhism, Christianity, Islam and the others have dominated the human mentality.

Religion was misused to exploit the people.

Believing in the religion, many people have lived in obedience, without finding out themselves.

Human being is a social being.

How can such a being depend on religious belief?

In India, Hinduism is the state religion.

Sharma family had believed in Hinduism but did not practice. People try to find out the realistically great man.

After visiting the DPRK on many occasions, Vishwanath thought the Juche idea was a scientific, realistic and universal idea.

He said to his colleagues.

"If you are trying to find out the Heaven, go to the DPRK, and if you want to believe in God, believe President Kim Il Sung."

This was his view of the Juche idea.

In the Indian history, its scriptures Veda and Upanishad had attracted the minds of many intellectuals and people. In addition, the idea of love, devotion, non-violence and humanism preached by Mahatma Gandhi had remained in the minds of the Indian people.

Vishwanath came to the conclusion that the Juche idea was the great ideology that had embraced and integrated all the progressive ideologies of humanity.

He increased the ranks of the Juche idea followers and arranged their visit to the DPRK.

"The DPRK is like Mecca for the Juche idea followers. The visit to this country is necessary, just like going to the pilgrimage place."

According to his understanding, the Juche idea followers could acquire their ideological and mental wealth through their visit to the DPRK, cementing their conviction in the independence.

Since 1980, Vishwanath had worked as a director of the IIJI,

expanding his scope of activities in the world.

Vishwanath visited the DPRK, once, twice or even thrice a year.

He wanted to increase the number of the Juche idea followers and make them learn from the great leader Kim Il Sung.

Keeping in close contact with Jang Kyong Il, Vishwanath planned to send a delegation of the India Juche idea study society to the DPRK for the preparation of founding the Asian regional institute of the Juche idea.

On May 25, 1980, the Indian delegation headed by Mukherjee visited the DPRK.

Mukherjee was the president of the Bihar State Juche Idea Study Society. Govind was a member of the delegation. Vishwanath wished them to have an opportunity of meeting the great leader Kim Il Sung.

The Indian delegation observed everything in the DPRK with an objective vision.

The delegation members admired the country. It reminded them of the pilgrimage place as told by Vishwanath. The saw a new society where a new ideology was applied.

They desired to be honored with meeting President Kim Il Sung to learn how this great ideology was created and materialized.

In the morning on June 9, the great leader was giving on-the-spot guidance in the rural areas in North Phyongan Province. He called the delegation. The delegation members heard from Vishwanath that President Kim Il Sung was the benevolent great saint.

When they arrived at his place, President Kim Il Sung welcomed them outdoors.

They ran to him and bowed.

The great leader said, shaking hands with them.

“Thank you for coming all the way.”

For the first time, they felt the surging waves of the boundlessly great love and affection, meeting him.

They could see the extraordinary wisdom and the parental affection in his smiling face.

The man with an air of dignity they had imagined appeared as the humble father.

After having the photo taken, the great leader had talks with

them in a warm and cordial atmosphere.

Being attracted to his benevolent personality, Mukherjee spoke what he had thought.

"I think the Juche idea created by Your Excellency is the immortal banner for the liberation of the hundreds of millions of the oppressed and exploited peoples in the world, particularly in Asia and Africa."

He asked in what process was the truth that enabled humanity to remake nature and society discovered.

The great leader said that the Juche idea had proved its vitality in the reality, explaining how it was created, taking detailed examples.

Govind spoke.

"The Juche idea created by Your Excellency is a great philosophy for humanity.

The Juche philosophy is a genuine philosophy that newly clarified the human value and leads humanity to the prosperity.

At present, the people over the world pin hope on you who will lead to victory the people's struggle against the imperialism, exploitation, oppression and all other social evils.

You are not only the great leader of the Korean people but also the outstanding leader of the people in the entire world.

I believe that you will lead the Non-Aligned Movement to victory.

I assure you that I will devote all my life for victory of the Juche idea, as a young man."

"Thank you very much.

You have just praised me more than I deserve.

I will work harder to meet your expectations."

His humble words touched the delegation members.

President Kim Il Sung explained how to apply the Juche idea in the revolution and construction, taking the vivid examples. This was a historic lecture that illuminated the way ahead of humanity for them.

President Kim Il Sung said that it was necessary to maintain the independent stand in the revolution and construction, to make their country rich and prosperous and that it is impossible to successfully push ahead with the building of economy, if trying to depend on the

others without depending on the strength of the people when facing even a small difficulty, regarding what the others did as the big and mysterious things. In addition, he told the past stories full of difficulties.

"Our country was totally destroyed by the war.

The situation in our country was very hard in the post-war rehabilitation period.

We set forth the basic policy of developing the light industry and agriculture simultaneously while giving priority to the development of the heavy industry on the debris. Some people, however, criticized the policy, saying that it was a wild dream. They claimed we could not think of the development of the heavy industry, the light industry and the agriculture as we had nothing.

They insisted on introducing the foreign economy policies. They claimed that we should develop the agriculture first and then the industry with the funds made thus."

President Kim Il Sung further said that he dealt a blow to them, without a slight agitation. According to him; we needed the machines for the development of the agriculture; we needed the pumping machines for the irrigation project and cement for building the reservoirs. Therefore, the heavy industry we tried to develop was for the development of the light industry and the agriculture, not for the sake of the heavy industry.

President Kim Il Sung continued.

"The fault-finders interrupted persistently, saying that we could not develop the machine-building industry from nothing, but I proposed manufacturing tractors by ourselves.

At that time, the friendly countries that were helping us expressed their apprehension, saying that it was of no use to produce tractors in such a small country as ours, and that it would not pay off, if we fail to produce hundreds of thousands of trucks annually.

I told them that we were going to produce tractors not for competition in the international markets, and that the production of a tractor even a little better than a cart was modernization for us.

Whether it would pay off or not was not a problem when we were going to produce machines needed for developing our economy. They insisted that we could never produce the tractors with our own techniques and equipment."

He stressed that our workers and technicians did not know even how to make the designs, but drew plans, looking at the dissembled foreign tractor and at last produced the tractor in a concerted efforts by our own.

Mukherjee and the others could understand how the immortal Juche idea proved its vitality in the trials, listening to him.

"Your Excellency, we came to know that the Juche idea is an invincible idea that was proved in the struggle."

President Kim Il Sung agreed with Govind.

"That's right. The Juche idea is not a theory evolved in a study but a scientific revolutionary idea created through the bitter experience of a bloody struggle."

He told a story: Long before, Korea planned to produce the electric locomotive suiting to our situation to develop the railways transportation. However, Korea had neither experience nor the material and technical means to produce such a big and precise machine. An ambassador in Korea said he would burn his hands if the Koreans produce the electric locomotive by themselves. One day, President Kim Il Sung told the ambassador that his country would not give the locomotives free and they were costly, so no other choice but to make them by ourselves. Afterwards, Korea purchased a locomotive at a high price and disassembled it to draw the plans. The young technicians who had learnt after the liberation made tens of hundreds of plans and at last produced the electric locomotive by ourselves. The ambassador who said to burn his hands disappeared silently.

Telling this interesting story, President Kim Il Sung continued.

"We have built an independent national economy, overcoming all these difficulties.

I tell my friends who visited my country that it is Juche that enables us to advance step by step, believing in the people and the intellectuals in their own countries and depending on their creative wisdom…

Our idea is good not only in theory.

According to my experience, backward countries must advance along the way indicated by the Juche idea.

Our experience tells that sycophantic tendencies occur in the process of building an independent national economy.

The Juche idea is not a theory for the theory's sake.

It is most important to maintain independence and creativity in finding out the ways to develop the country's economy, improve the people's living standards and satisfy their needs."

President Kim Il Sung said that if the Juche idea was to be a doctrine that served the development of a country instead of being an empty talk, it was necessary to develop the industry and the overall economy in a Juche-oriented way, taking examples.

They could understand the vitality and validity in the fact.

What fact moved them so much?

Japan and South Korea had introduced a large amount of petroleum in the overall industry, dreaming of the "high growth" of their economy.

Some of the North Korea economists proposed to build the petroleum-power station, like them.

If so, there would be the incomparably more advantageous points in building and operating it than the thermo-power station.

However, President Kim Il Sung stressed that we must develop our industry depending on our own raw materials, telling our scholars that we must make our industry Juche-oriented, as we did not produce the petroleum.

Therefore, we neither built the petroleum-power station nor developed the industry that produced fibre or resin with the petroleum as the raw materials.

President Kim Il Sung claimed to develop the industry on the basis of the anthracite, limestone and hydro resources abundant in our country.

Korea developed the electric industry, the fibre industry and the resin industry depending on its own raw materials.

Explaining in detail these processes, President Kim Il Sung pointed at his suit.

"Look. This material is vinalon made from carbide.

We have plenty of limestone and anthracite.

Some years after our scholars had insisted on developing the industry by depending on petroleum, the worldwide petroleum crisis occurred.

This crisis swept across the world.

With the soaring price of petroleum, the prices of the

commodities produced from petroleum also went up."

Only a half of the chemical factories in Europe that had no petroleum were operating.

So was the case with Japan and South Korea that claimed the "high growth."

The scholars that insisted on the petroleum recognized that the great leader's policy was right.

President Kim Il Sung said with a confidence, looking around the Indian guests.

"Look. How right it was that we set forth the policy of making our industry Juche-oriented. It was proved in practice."

They had a lot of debates about the Juche idea but never thought that it pushed ahead with the forward movement of the history so vigorously.

They saw the bright rays of this great idea.

Their first visit to the DPRK awakened them to the philosophical principle of life. It was fortunate.

"The motive force of history is the masses of the people.

We, therefore, have nothing impossible if we depend on the people's creative wisdom and strength.

We can build a rich and powerful country whatever the difficulties if we advance in our way believing in the strength of the people."

Keeping his teachings in their hearts, they made up their mind to be the standard-bearers in the Juche idea.

It was the first unforgettable "lecture" of the great teacher of humanity.

Mukherjee was very much touched.

He never thought that the Juche idea would have so big influence upon the socio-political life and the economic policy-making.

He reviewed his past life as a philosopher and assured that the Juche idea so clearly illuminated the path of the revolution and society, when the numerous philosophical thoughts failed to do.

The talk took hours.

Mukherjee requested him, expressing the reverence to the outstanding teacher who created the great philosophical thought.

"Your Excellency, I have a favor to ask. In India, we have the

custom of patting on the head, when blessing the children. Honored with the audience of Your Excellency, I came to know that you are the father who gave humanity the creative strength.

Your Excellency, would you, the father of humanity, please pat my head, blessing this son."

President Kim Il Sung patted him on the head, with an embarrassed expression.

His desire came true.

The others requested him to do the same for them.

President Kim Il Sung patted them on the heads. They were wrapped in a solemn feeling, at the moment his benevolent hand touched them.

The Indian scholars were completely attracted in their first meeting with the great teacher.

President Kim Il Sung said, parting them.

"Please come again in a good season.

We have a lot of things to discuss, and we can discuss them next time."

They were born again as the Juche soldiers. They were proud of being blessed by the great saint.

They practically experienced what Vishwanath told and were moved more than Vishwanath expected.

Mukherjee spoke.

"The DPRK is the pilgrimage place for the Juche idea followers. Our mental pillar is President Kim Il Sung."

The land of great idea embraces all the people, irrespective of the difference in the political views and the religious beliefs.

The minds of the people who aspire after a new society and a new world were turning on the DPRK.

2. For the Spring of Juche

Vishwanath warmly embraced Mukherjee and his company, as if meeting after a long time. They had been to the "Utopian" world for the first time and came back in a resurrection.

Vishwanath was happy. All the delegation members met President Kim Il Sung.

They visited the land of the Juche idea and were blessed by its creator. Their minds were brimming over with joy. They had a new energy, ambition and hope.

They received the mental revelation from the great saint of humanity. Vishwanath showed them into his car. It was Vishwanath who was more excited than they were.

His heart was shouting.

"Look. It is not only I but all the people who met President Kim Il Sung are resurrected, being attracted to his sun-like personality."

He made up his mind to make many more people the Juche idea followers for their resurrection. This would bring about a new spring to the world.

For the spring of Juche!

Vishwanath was working hard for the day.

Vishwanath drove to Greater Kailash Street where there were his house and the DPRK Embassy. The others thought Vishwanath was bringing them to either his house or the embassy but his car passed all this and parked in the court of a neatly built house.

This house was in No. 502, whereas Vishwanath's house was in No. 522.

"Let's have a look around the house."

Without the further explanation, Vishwanath brought them into the house. It had four large rooms and the other necessary facilities.

"I rented this house as long as I need."

"?"

"We need a building for the regional institute."

They shook his hand, admiring him. They were grateful to Vishwanath for his thorough preparations. Vishwanath did his best for the study and dissemination of the Juche idea and gave the

prominence to his colleagues. However, he did silently what he had to do. He was a man of an unfathomable character.

He was looking far to the future. The Juche idea followers in India were happy with this guide who had always encouraged them. They were all disciples of President Kim Il Sung.

For several days, they had the working discussions about the establishment of the Asian regional institute. Vishwanath had already prepared its structure, mission and the others.

They agreed to inaugurate the Asian Regional Institute of the Juche Idea (ARIJI) on the occasion of the oncoming September 9, the 32nd anniversary of the founding of the DPRK. To add the realistic significance, they planned to organize an Asian regional seminar on the Juche idea which would be followed by the inauguration congress.

Time was pressing. They had only two months but they were the Juche idea followers who knew that the ideological consciousness played decisive role. They worked hard to fulfill their assignments.

Vishwanath made the contact with the IIJI. He wanted to create a world-wide atmosphere, in keeping the contacts with the IIJI, as the regional institute was its branch organization.

Then he had worked to get the approval of the government and get the new organization officially registered with the government.

Govind visited Bangladesh, Pakistan and the other Asian countries to help them forming the Juche idea study organizations. In other words, he was laying the foundations for the Asian regional seminar and the institute.

Mukherjee went to his house in Patna to discuss with his wife Romula.

"My dear, I have to abandon my position of vice-chancellor."

"What?"

Mukherjee did not hesitate, as he was determined.

"My conscience tells me to do so."

"How can we live, then?"

"Juche is my life and the life of humanity. We can live on the way of Juche."

"…"

"You have read the biography of President Kim Il Sung, haven't

you? I desire to follow his ideology, though it is late."

Mukherjee was speaking earnestly. Learned Romula could understand him. She cast her soft glance to her husband silently.

As being elected the president of the preparatory committee for the seminar, Mukherjee looked after the overall affairs, drafting the documents.

The following day, Mukherjee took the floor in a large auditorium of his university.

His heart was beating with a great vigor. He was filled with the remorse that he did not join hands with his students in the trend of the era earlier, because he came across the great ideology too lately.

The students were impatiently waiting for their vice chancellor's fluent speech, holding their breath.

"My dear students, I had visited the DPRK and been honored with meeting President Kim Il Sung…

For the last several days, I reconsidered all I have studies in the Juche idea's perspective.

I am firmly determined to follow the way of a resurrection, the way of the Juche idea…

Juche! Juche is the only way for us. I recognized at last that the Juche idea is the only world outlook we should have…"

The students threw a shower of questions to Mukherjee who was stepping down from the platform.

He again stepped up to the platform and explained the fundamental principle of the Juche philosophy, proving that the Juche philosophy had placed the human dignity and value on the highest phase by newly clarifying the human nature and the position and role of a man as the dominator and the transformer of the world.

The students were cheering up.

For the last four decades, Mukherjee spoke about the history of the world philosophy and the political economy on this platform. In those days, he gained the honour and the high position in the university. Now, he made a cool decision.

"My existence, my honour and my prestige are none of my business, now. The Juche idea not only belongs to me but also to humanity. I have nothing to hesitate for the human emancipation."

He had closed the book he had turned over for his life. He was hearing the new song of Juche echoing through the Ganges far to the

world.

Mukherjee resolutely bid farewell to his past. This was an exorbitant decision for his life.

A lot of professors and students said good-bye to the vice chancellor who was climbing down the imposing stairs of Patna University, after having pulled down the "castle on the sand" he had built for several years.

This eye-opening event surprised many people, serving as an occasion to make them have a realistic thinking about the Juche idea.

Mukherjee said earnestly, shaking hands with the professors and students.

"Juche is the life of humanity. Humanity must follow Juche. This is the truth."

His speech was short but touched their hearts with the heavy weight. It was a decision that could be made only by the genuine scholar.

The Juche idea gave him a new start.

At the age of 60, he moved to Delhi from Bihar State where he had lived.

Trees were getting green, the sky was higher and the world was wonderful for him. The new energy and enthusiasm came to him, as the new life comes to nature in a spring season.

Vishwanath and his wife welcomed Mukherjee and his wife.

Mukherjee and his wife were to live in a room of the house rented for the regional institute.

The persistent efforts of the members of the Society produced fruit at last.

On September 6, 1980, the Asian regional seminar on the Juche idea took place grandly in Delhi.

The world admired the seminar, which took place in the Parliament conference hall with 500 participants.

The conference hall leading out of the Parliament building was only for the MPs. Vishwanath had booked the conference hall in the name of the MPs who were the members of the Academic Society for the Study of the Juche Idea. He had the connections in the political field.

In the seminar, Mukherjee presented the report "The Juche idea is a great idea that hastens victory of the cause of independence."

In the seminar, they highly praised President Kim Il Sung as the sun of Juche and unanimously adopted a letter addressed to him.

The hurricane of the Juche idea was sweeping over the continent.

On September 7, the second day of the seminar, they declared the birth of the Asian Regional Institute of the Juche Idea.

How long they had waited for this moment!

Vishwanath had a throb of joy in his heart. At this moment, his mind was running to the great teacher.

On September 15 the previous year, Vishwanath spoke to President Kim Il Sung.

"Your Excellency President! I plan to hold the Asian regional seminar on the Juche idea and declare the inauguration of the Asian Regional Institute of the Juche Idea in the seminar. That will enable us to disseminate your Juche idea more quickly and better in the Asian region…"

Vishwanath was proud of having fulfilled his determination he had made before the great teacher.

He had been sympathized with the Juche idea taking contacts with the DPRK Consulate before the diplomatic relations were established. However, today, many people in the continent were keeping pace on the way of following the Juche idea, and the number of study organizations increased on a world-wide scale. This was a pleasure of life for Vishwanath.

In the inaugural congress of the ARIJI, Manik Lal Shrestha, the president of the Nepal-DPRK Friendship Society presented the report "The inauguration of the ARIJI will vigorously encourage the Asian people's struggle for independence, sovereignty and the building of a new society" which was followed by the speeches of the delegates from the different countries.

The congress unanimously adopted the inaugural declaration "Let's fulfill the noble mission devolved upon us by the era and the people by activating the study and dissemination of the Juche idea."

The inaugural congress elected Mukherjee the director-general of the Institute and Govind the secretary-general. The board of directors was the leadership body of the ARIJI. One person from each country was elected the director.

Abdul Malak was elected a director for Pakistan. He had formed

the Karachi branch of the Pakistan-DPRK Friendship Society and had worked as its secretary-general and concurrently secretary-general of the Karachi branch of the Asian-African People's Unity Organization.

A man felt the greatest worth of life, when he found himself grown up.

Mukherjee had grown up to be the "Commander" of the institute in the biggest continent from the president of a study society in one state of the country and Govind to be the "Chief of the Staff" from a member of a study society. Abdul Malak was promoted to a "staff officer", participating in the discussion of the affairs of the continental study institute beyond a scope of a country.

They felt happy and Vishwanath's heart was buoyant with a pride. Everything was going as he planned.

Vishwanath felt the worth of life.

At the news of the inauguration of the ARIJI, many progressive peoples in Asia and the other continents sent the congratulatory messages.

Concerning the Juche idea study institute that represented a continent, Latin-American institute was first formed in San Jose, Costa Rica on February 18, 1978 and the ARIJI was the second.

The inauguration of the Juche idea study institute that represented the Asian continent which had nearly 50 per cent of the world population was of great significance in realizing the cause of the global independence.

On the front wall of the Institute building was a banner which read the "Asian Regional Institute of the Juche Idea" both in English and Hindi.

Vishwanath put this banner, after getting it officially registered with the government. This told his character.

In India, it was prohibited to locate an office in the residential quarters but Vishwanath persistently got the permit from the government on the precondition of moving it later.

Freedom was guaranteed under the protection of the law. There was no freedom out of the law in the human world.

Thinking that he was doing the good things, Vishwanath wanted to act fair and square under the approval of the government.

Vishwanath planned to move the office to the public building

but he immediately needed a place for the study institute, as it was urgent to form the institute.

Well began is half done.

With the birth of the ARIJI, many Indian people began to study the great ideology professionally.

Vishwanath was standing as a giant tree striking its roots deep into the ground in the large Juche forests lush with the fresh verdure.

3. After Bringing up Children

Vishwanath's family had been in a harmony.

This was a key to the happiness for him who had been always busy outdoors.

Harmony does not come to every rich family. There might be more families fighting for the wealth in the world.

For the happy family, the children must be brought up rightly.

Better not to have the children than to neglect them.

Durgadevi brought up the descendants of Sharma family, looking after and educating them.

At the age of over 80, she was alive and kicking. With the sound mentality, she had maintained peaceful harmony of the family. She continued to read the newspapers and books and was very logic.

She made Vishwanath's brothers and their children keep a harmony.

A man learns after his mother in his childhood.

Durgadevi had opened their eyes to their shortcomings with love, without scolding them, whenever they made mistakes.

Durgadevi had always told that the parents must not get peevish at their children but make them understand their mistakes.

She was kind-hearted enough to agree with even the wrongly speaking people so that they could correct their mistakes themselves.

The good parents could have the filial children.

Her inherent kind-heartedness and merciful mind were handed over to her children and grand children.

The impression a man had in the morning of life makes deep traces.

After Vishwanath stayed in Delhi, his younger brothers came to Delhi and managed their own businesses such as the printing, taxi and brush-making.

Durgadevi had looked after Vishwanath's children.

After having graduated from Delhi University, Vishwanath's daughter Neelam had got married to the general manager of a clothing company. She had sons and a daughter.

Anil Sharma, his eldest son was a man of strong gut like his father. After graduation from Delhi University and London School of Economics, he had worked as the managing director of Interads, preparing himself to inherit his father's business.

Anil Sharma had a large scope of activities. He had many friends in the government and was friendly with Rajiv Gandhi. Vishwanath and Anil had talks with Rajiv Gandhi who had visited Vishwanath's house with his wife and children in a family atmosphere.

Rajiv Gandhi's wife was Sonia Gandhi, an Italian. They had two children, Rahul Gandhi and Priyanka Gandhi.

Rajiv Gandhi looked smart. He respected Vishwanath who had the friendly relations with his mother Indira Gandhi. He was a plane pilot, before he was elected the Prime Minister.

He used to come to the dinner at the invitation of Vishwanath and had the open-mined talks with the Juche idea followers.

Anil had his social position. He got married to Sushi and had three daughters. Durgadevi, Vishwanath and Santosh Kumari loved their children.

Sunil Sharma, his second son had studied engineering in Moscow University. After graduation from the university, he had learnt Russian for two years and then served in the engineering and technical institute of Moscow University for five years. He came back home with Elizabeth, a Western girl. She was a Polish girl who was his classmate. She was the first foreigner in his family but Vishwanath did not mind. He was a generous father who did not mind what their children did.

Vishwanath thought he was a bad father, in some aspect, because he left their children did as they liked, when they reached the age of 18.

He never questioned them even in the minute details. He knew well that he could not make them successful by force. Strict teachers hamper the independence of the students. This being the case, he tried not to do any harm to their self-respect.

He allowed his first and second sons got married in their choice.

Parents had no rights to force love to their children.

Vishwanath got married according to the demands of his parents, but has had a happy family.

The time changed now. Vishwanath gave them freedom of love and marriage.

The second son got married to "Queen Elizabeth" and led an independent life in south Delhi.

As they were specialists in importing and exporting the electronic goods, they had set up their business and had been to Moscow on many occasions.

They gave a birth to twin daughter and son.

As they were the dual passport-holders; Indian and Polish, they had been to Poland in the Christmas season and summer vacation. Whenever they were going, Vishwanath gave them the piles of the pamphlets about the Juche idea.

Poland had no official Juche idea study organization, at that time. Now, the organizations are active.

Vishwanath requested Sunil and his wife to make the twins' maternal family learn the Juche idea and let them tell it to their colleagues. After some time, Vishwanath said he would go to Warsaw to form a study organization, requesting Sunil to make the preparations for this.

Vishwanath had resorted to the "offensive" to Poland. Just as Rome was not built in a day, so was the first attempt not always successful.

He was the practitioner who knew how to use all the opportunities.

The third son Mukesh Sharma was an excellent student in Delhi University. He had a high intellectual level and the broad-mindedness. He neither smoked nor drunk. This gave an

impression of a female but he was a real man.

After Delhi University, he further studied in UK. He was interested in the business management and the Juche idea as well. He always found himself in reading books. He discussed a lot with his father, silently looking forward far to the future. He explained in detail but managed the affairs with a firm determination.

As a token of trust and expectation, Vishwanath made him look after the Interads branch office affairs in Mumbai, giving him the full rights of working independently of the mother office. Mukesh had worked hard and well. He was an enthusiastic man who had believed his efforts.

Destiny opened a door to the laborious man.

His business was ever-growing, as if competing the mother business. Vishwanath was satisfied with his talents.

The fourth son Naresh Chibba flied to London to set up his business, immediately after graduating Delhi University. He was dreaming of his flourishing business in London.

Vishwanath did not stop him. Everyone had his way. He hoped his son to shape his destiny through the life experience.

The youngest son Rajesh Chibba was studying in Delhi University.

As his parents did, Vishwanath gave all of his children the higher education.

All of a sudden, a marriage matter was raised by H. C. Goel, a friend of Vishwanath and businessman. He was the owner of the Tool Factory, Bicycle Factory and Motorcycle Factory in Rajpura City in Punjab State. He also had a steel business and a milk factory. Interads had been printing all his brands “RMI” (Road Master of India).

Goel visited Vishwanath and asked about Mukesh who was in Mumbai for his business. Goel recommended his daughter for Mukesh. Goel already knew Mukesh but Vishwanath did not even see his daughter. Nevertheless, he accepted it, as he knew Goel was a bright man with a kind heart.

He worried about Mukesh’s thought but he followed his father’s advice.

Vishwanath thought Mukesh was particular about selecting his partner but was not at all.

Only Mukesh had an arranged marriage. His destiny seemed to resemble his father's.

Goel's daughter was in her final year in Punjab University. She was a little short in height and looked pretty and lovely. She insisted on postponing the marriage, saying that she wanted study more. Nevertheless, her father insisted on the wedding, even fixing the date of the wedding ceremony.

Their wedding ceremony was tremendous.

Several days in Rajpur and Delhi…

Vishwanath did not like this marriage custom but 7-day wedding was the custom. However, the bride side was boisterous, encouraging the custom.

The participation of the DPRK Embassy staff added colour to the wedding. Mukesh invited all the staff of the DPRK Embassy. It was Kiran, the bride who was blessed by the DPRK Embassy staff in Rajpur, 300 km away from Delhi.

Kiran!

God knew this dimple-faced girl would be a gorgeous woman of the big business owner of Sharma family and the seasoned woman activist who would represent the interests of India, accompanying the President and the Prime Minister whenever they travel abroad!

Those who understand the world follow the Juche idea.

God knew Kiran would understand the world, the Juche idea and visit the DPRK, encouraging the Indian women to follow the way of independence.

This was the desire of Vishwanath to keep the clear soul in his family, with the growing children and the increasing wealth of the family.

The soul was the Juche idea. If the great ideology that placed human dignity and value on the highest plane prevailed in a family, it would be happier, if prevailed in a country, it will be stronger and if prevailed in the world, it would freer and more peaceful.

4. There are no Frontiers in a Great Ideology

How much the world had suffered from the crisis, diastrophism, war and massacre, for billions of years, since the primitive age!

This produced over 200 countries with the different geographical conditions, languages, life custom, nationalities, ethnics, ideologies and religions.

The present world political map had changed its shape a lot of time. The world peace would be guaranteed, when these frontiers were respected through the friendship, the exchange and the cultural cooperation.

A great ideology is the greatest power that unites the peoples beyond the different frontiers.

Once, Marxism had swept over the world. That was because it reflected the desire of the proletariats in the period of capitalism and imperialism. It was the revolutionary doctrine in the era that had clarified the condition of the class emancipation of the proletariats on the basis of the dialectical materialism.

Time had changed.

In the latter half of the 20th century, the Juche idea began to sweep over the world. This was because this idea was a new one that reflected a new demand of the new era.

In other words, the doctrine newly evolved and systematized centring on man is the most scientific world outlook representing the present era and the whole historical era. The birth of the ARIJI was an example.

This newly formed organization had the numerous branch organizations in many Asian countries. It was Vishwanath's belief that everything would go smooth as they were well organized.

Vishwanath had worked as the secretary-general of the Academic Society for the Study of the Juche Idea, increasing and cementing the study organizations in India and the other Asian countries.

He knew better than anyone else did that he should contribute to cultivating the dense forests of the Juche idea in India that had over one third population in Asia and one sixth in the world. This was the way for the continental and global independence. This was, therefore,

no exaggeration that the Academic Society for the Study of the Juche Idea had played a pivotal role.

However, Vishwanath always gave the preference to the regional institute. Everyone respected him. They were the disciples of President Kim Il Sung and the Juche idea followers.

Vishwanath initiated to publish the magazine of the ARIJI.

After a long discussion, they name it the "Age of Juche." The articles for the journal were written by scholars and the Juche idea followers and edited by the ARIJI. Vishwanath volunteered for the printing and the publishing. This was rather costly. It was a quarterly magazine distributed all over the world until today.

All were busy.

Vishwanath had worked harder, printing the magazine for the Sixth Congress of the Workers' Party of Korea that would take place the following month. He knew this was the present for the great country and the way nearer to the arms of the great teacher.

Vishwanath and his colleagues spent the sleepless nights, writing the articles and sending the documents to the different Asian countries.

The members of the regional institute visited many countries to give the theoretical and practical explanations.

They thought they were in a quite a distance from understanding the validity and originality of the great ideology that made a sudden rise from the obscurity in the 20th century.

In the early October 1980, Vishwanath was on his way to the DPRK. It was his fifth visit and the second visit for Mukherjee and Govind. They were with their wives.

They were coming after the inauguration of the ARIJI.

In October, many prominent figures of the political, the academic and the social circles from the five continents were coming with the sweet memories and the new expectations.

In Pyongyang, Vishwanath met Juche friends, again with a deep emotion. Their friendship was made with the commonness of the desire and ideology.

Vishwanath talked with Kenichi Ogami all the night, remembering Kaoru Yasui, the first director-general of the IIJI.

Kaoru Yasui who had suffered from the incurable disease was gone on March 2, 1980.

Lying on his sick-bed, he sent the tape that had recorded his voice.

"It is only Your Excellency President Kim Il Sung whom I called my great comrade with the respect from the corner of my heart."

You are, indeed, the peerless great man, the benevolent teacher and the great comrade…"

The sincere voice of the world-famous scholar was ringing out in the minds of Kenichi Ogami, Vishwanath and the world Juche idea followers.

He left his last will before Kenichi Ogami and Shonai Haga, the editor-in-chief of the Yuzankaku Press.

Looking at the gold watch bearing the name of Kim Il Sung, he said.

"O Kim Il Sung! The eternal sun of my life! I desired to live a long worthy life with this watch in my company."

His desire was the global independence.

Vishwanath, Kenichi Ogami and the world Juche idea followers confirmed their determination to devote to the study and dissemination of the Juche idea.

In deep mourning for Kaoru Yasui, President Kim Il Sung sent a telegram of condolence to his wife Tatsuko Yasui.

From that time on, the great leader invited and met his widow and children in Pyongyang, taking a special care of their life.

Even today, his descendents tell the moral obligation of the great teacher, the great human.

The life in the care of the sun of Juche shines forever.

This Juche idea followers had increased in number, because they were first sympathized with the Juche idea by themselves and then were attracted to the great personality of the creator of the ideology. Through their life, they came to know his human touch was the background of the Juche idea he had created.

In Pyongyang, Vishwanath was glad to meet Abdul Malak who had visited the DPRK on many occasions. He had formed the Juche idea study organizations in many parts and fields in Pakistan.

It was a pleasure and a worth of life to meet the Juche friends from the different parts of the world.

October 10 was a glorious day for them, as they were invited to

the sixth Congress of the Workers' Party of Korea.

President Kim Il Sung received the standing ovation and cheers when he was coming to the dais.

To his surprise, Vishwanath saw H. E. Kim Jong Il he had yearned for was coming to the dais.

Through his repeated visit to the DPRK, Vishwanath came to know that the miraculous successes gained by the contemporary Korea had been attributed to his concrete leadership.

While studying the classical works of Kim Jong Il who had developed in depth the profound philosophical principle of the Juche idea, Vishwanath was greatly touched and desired to personally meet him. Vishwanath had a throb of joy in his heart to see the looks of the young man of outstanding talent whom he had seen only in pictures and films.

Vishwanath hardly suppressed his excitement, listening to the historic report presented by President Kim Il Sung to the Congress.

Vishwanath kept his eyes on the two great men. He decided to meet the great successor of the Juche cause personally, after he had done more work.

Vishwanath was moved, looking at the demonstration with the participants of one million working people that was held in celebration of 35th anniversary of the founding of the WPK and its sixth Congress.

President Kim Il Sung with a benevolent smile on his face was replying to the cheering Pyongyangites.

This was the proud victors' demonstration of the WPK's invincible might and unity.

This unity and the Korean spirit were well demonstrated in the Mass Gymnastic Display "Under the Banner of the Party" and the Music and Dance Drama "Song of Paradise."

Was there any politician who did not claim for the unity of the people?

They did not see the perfect unity between the leader and the people.

Heads of state and the political party leaders came to Pyongyang to learn after the unity and went back with the great ideology.

All the Korean festivals were seething with the participation of

the eminent figures of the political, the academic and the social fields from the five continents.

The invincibility of this small country was proving the vitality of the great ideology.

There are no frontiers in a great ideology!

5. Pandori Bibi Village (2)

People had the diversified lives of their own.

It seemed that people found the mental stability while visiting their native place but the estate of the native place gave the headaches to Vishwanath.

He was looking around Pandori Bibi village with Manohar. After coming back from Pyongyang, Vishwanath dealt with the problems arising in the study society and Interads and came to Pandori Bibi, as Manohar continued to call him. He complained about the poor harvest that year. Vishwanath's business was none of theirs. Without the mental margin of thinking of Vishwanath's business, Manohar and his relatives were far behind the present world.

Durgadevi was already in the village.

Whenever Vishwanath came back from the DPRK, his mother used to ask him whether he met President Kim Il Sung, what he had said and what Vishwanath's plan was. This was the pleasant time for Vishwanath.

Durgadevi wanted to hear her son but had no other choice to come to her village. This family estate persistently clung to her.

In autumn, her increasing relatives on the estate complained more than ever.

Even at the age of over 80, Durgadevi had to exactly distribute their share, no matter good or bad harvest. Everyone there expected her fair judgment.

They had the land but found it difficult to survive, without the support from Vishwanath and their relatives abroad. However,

support had little meaning for those who could not stand on their own.

These people who were huddled in the land that had been handed over down through generations had no shame or face, as their granary was not full enough.

Unlike the north, the south and the west part, the east part had mostly depended on the climate, without the competing power and the education.

The sub-continent divided the old age and the new age in this part for too long time.

The time in which the land had been a pride of the family had gone far.

Vishwanath could not leave them to do whatever they liked to do. He had to look after them.

As the eldest son of the family who had the "duty" and the "rights" to manage the land, Vishwanath could not choose his life only from their entangled lives.

Vishwanath's children were not interested in this rural village.

It was Vishwanath's share to look after the land, as long as he was in life.

Vishwanath thought.

"Shall I divide the land into patches for them?

This means to abandon it in my generation. Even though I divide it, could they tame it?

The question is how to make it fertile. Anyhow, it is part of the country. This land had fed my family through generations.

They are the masters of this land. Who else will make it fertile in their place?"

Manohar, his relative continuously asked for his help.

They would not understand that they were the masters who would pick fruit in this land.

"They need the Juche principle. They should shape their destiny with their own spirit."

Vishwanath thought that he had to awaken Manohar.

While the modern civilization was coming to the urban areas, the dark clouds of feudalism were hovering over the rural areas.

Pandori Bibi was a mini Indian countryside.

6. Prepared for Death

"Mr. Malak, please keep this for your life. You seem to find it difficult to survive."

Two small strangers took out a roll of money, bearing the cunning smiles on their faces. They were the reactionary fellows in the league of the South Korean puppets.

Abdul Malak had difficulties in their life, as they said. As a professional thinker, he was under the pressure of a new government.

Nevertheless, he had followed the Juche way he had once chosen.

He sent the green jade he had prepared since several months before to the DPRK for the Tower of the Juche Idea. He desired to support the Tower as the jade, forever.

How could such a man sell out his conviction to some money?

He had already placed his life on the Tower of the Juche Idea. He had no terror of death.

However, difficulties were gradually getting into his life. He was paying the tuition fee for his two sons who were attending the foreign studies college by the help of his friends and on loan. It was another burden to maintain the two-room flat.

The guys who had kept watch on Malak tried to hook him with the money.

He could never accept the money from the plotters, although he became a beggar, as he determined to devote his life to the sacred struggle for victory of the cause of independence and Korea's reunification.

Looking at the strange guys with contempt, Malak threw the bundle of the money to them.

"Back with you at once."

The guys did not give up so easily.

"Mr. Malak, you are a Muslim. Why are you involved in the ideological movement?"

Malak shouted to these preposterous guys who tried to advise him.

"I follow the Juche idea as my belief and national conscience.

You must know that the Juche idea is the ideology of the era that awakens our Muslims and our nation to the meaning of the true life."

"Mr. Malak, why do you weight yourself with care?"

"Before I saw the political view or the system, I saw the great human and the truth. It is the human feeling and the righteous work to follow the great man and defend the truth. You cannot convert me."

"Does the Juche idea give you money or food? Well, do not insist. Here you are."

They pushed the money near him again. They thought that the money was more valuable than man and that the money could do anything. However, the history did not give its way to such guys. Money could never buy the human spirit or check in hold the way to independence.

Malak with a radical character tried to suppress his self-control.

"Back with you."

The guys were sitting there, talking on.

"A dry tree falls forever. So is the case with a man. Here you are…"

They tried to put the money into his pocket.

"Better to enjoy your life."

He could not endure anymore.

"You, the human wastes! How could you understand that a great ideology gives the universe?"

Abdul Malak rose and threw the money to their faces.

"You, bugs…"

Malak with a well-built body took up a chair.

"I will hit your heads."

The chair was thrown to them, with his roaring shouts. They rushed out. Jumping out as a spring into the corridor, he took up a chair leg and threw it to them. He could hear their footsteps hurrying down the stairs.

In a hurry, they forgot to take the money. Malak's wife Shahzad showed it to her husband.

"Dear, Look."

Abdul Malak opened a window and threw it on their heads. They took it and shook their fists.

"Will it be alright?"

Shahzad was under some uneasiness. Her big eyes bore a melancholy air.

"It is alright. Calm down."

But Shahzad could not know the ease, since then.

Since his first visit to the DPRK in 1977, a new change was occurring in Malak's activities.

In particular, after he had participated in the sixth Congress of the WPK which was held with the participation of President Kim Il Sung and H. E. Kim Jong Il in October 1980, he devoted himself for the study and dissemination of the Juche idea in a more energetic way. He organized study meetings of the works of Comrade Kim Jong Il, the photo exhibitions, the lecture meetings and the printing meetings…

He cut a brilliant figure in his activities. This was troublesome for the South Korean puppets and the right-wingers. However, he continued his activities to apply the principle of Juche in his country.

His enemies gave him the threatening calls every night. The right-wingers supported by the South Korean puppets might murder him.

Shahzad could not suppress her uneasiness.

"Isn't it better for you to take a safe shelter even for a while?"

Her voice was trembling.

Abdul Malak felt sorry about her worry.

Shahzad was a beautiful woman with as clear eyes as the autumn lake and the soft and glossy hair.

Her worried look could not shade her beauty.

Patting on her head, Malak said.

"I do not need a safe shelter. Justice always wins. Please believe me."

The man of strong conviction knew no fear.

"Come, if you want. I deem it a crowning worth to die in the way of fighting for the truth."

Death was the end of an individual's life but the extension of the fight for those who loved the future. Death, therefore, could not give terror to the Juche idea followers.

Malak did not want to live a shameful life, even though he died honorably. He cut the telephone line, not to hear the bothering sound. The dirty and stupid plots were hovering over him but he had

worked more actively. He came back late or did not come home.

Shahzad waited for her husband impatiently every night. Even though her husband came home early, she could not sleep to guard him.

Malak spent the busy days to prepare the national students' seminar on the Juche idea on the occasion of April 15, the 70th birthday of President Kim Il Sung. He desired to visit Pyongyang on this occasion with the pride of having held the seminar.

In those days, it was very difficult to organize the national students' meeting, as the national martial law was declared. Even the gathering of three persons was under the surveillance. Worse still, he was short of the finance.

Nevertheless, his conviction knew no change. He made up his mind to hold the seminar without agitation to raise the voices of supporting the Juche idea and the Korea's reunification in his country. His enemies tried to frustrate the seminar, at every point.

All of a sudden, the dirty guys appeared in his home, when Shahzad was alone and asked this and that about her husband.

She worried her husband, as the country's situation was complicated.

Well after midnight, Malak came back along with many students who went back soon. She thought something unusual happened on his way back but Malak was silent.

The following morning, Vishwanath and Altaf Hussain burst upon the scene, without advanced information. Malak was surprised at their coming all the way from Lahore and Delhi to Karachi which was situated in the south tip of Pakistan.

Malak was always missing them. He wanted to ask help from the closest friends in the most difficult days.

Whenever Vishwanath called him in Delhi, he spoke everything went well, being afraid to disturb him who was preparing an international seminar in Delhi.

Malak thought that not to lay the burden on Vishwanath was the way of helping the international seminar, even though he had a lot of difficulties.

Malak told Altaf Hussain that he would not retreat in the way for the study and dissemination of the Juche idea.

Vishwanath had always thought of his friends. When he knew

Abdul Malak's life was in danger, he hurriedly went through all the formalities and went to Lahore to bring Altaf Hussain with him.

The man who did not live for his work and friends was not a man.

Altaf Husain could not sit with the folded arms, once he knew his friend was in danger. He came with Vishwanath, being moved by his invariable friendship.

Abdul Malak was touched to tears, thinking that he was the happiest man in the world with these sincere and enthusiastic friends. Juche men are the genuine men who valued human beings.

They were there to help him. Their visit in the opportune time encouraged him double. A friend in need is a friend indeed…

Abdul shook his long hair in an excitement.

Abdul requested them to depart the country soon, being afraid that any harm might come to them in the warlike atmosphere in his place.

"Since when did you become a coward? Let's meet the death together."

Vishwanath did not care about the trifles, joking on.

Shahzad's face was brimming over with the smiles. Her eyes were sparkling with the joy behind the chador.

Abdul Malak was the most valuable to Vishwanath. His house told his poor life.

He was living in a small house but his mind reflected the vast world.

He was the real friend.

With such friends, the Juche rank would never agitate. Vishwanath hated those who shouted hurrah in the seminar and did nothing when they went home.

Those who did not fear even their death in the way of applying the Juche idea in their reality were the real Juche idea followers and had rights to participating in the international seminar.

"Abdul, my friend!

If it is for you, I will willingly go even to the edge of the world. If we have the man like you in each country, we can hasten the cause of the global independence…"

Happiness, agony and anger came to Vishwanath's mind. He was happy with such a good friend, in agony thinking he had the

mental hardship and angry with those who tried to stop him.

He rose arm in arm with him. He began to meet officially the Karachi bureaucrats. As he had the high prestige overseas with Interads, Vishwanath had his connections in this country, too.

The external policy of India was to strengthen the friendly relations with the neighboring countries in south Asia, to develop cooperation with all the Non-Aligned countries and to normalize the relations with Pakistan. Vishwanath thought he was doing the right things in this aspect, too.

Altaf Hussain felt guilty about not having joined hands with them, even though recognizing the Juche idea.

The Juche idea was the true ideology of human love that sparked the fire and built it into the great flames in the people's hearts.

Altaf joined hands with Vishwanath in putting the situation under control.

Altaf was renowned in the country, as he had worked as a lawyer of the Supreme Court.

Their efforts made the Karachi bureaucrats understand and support the Juche idea to some extent.

The Juche idea followers were devoted and in kinship relations. The Juche idea gave a rebirth to them to value human being most.

They overcame the trials for the comrades and for one ideology, sharing the sweats and bitters.

Greatly encouraged Malak rose with a new energy. He introduced the young Juche idea followers to Vishwanath.

Vishwanath liked the students including Javed Ansari. Malak explained about his feeling of meeting President Kim Il Sung and the greatness of Comrade Kim Jong Il as it was. He further explained the essence and the vitality of the Juche idea, taking the vivid examples.

Among them were some students who had temporarily agitated by the cheating of the reactionaries. Those Muslims had better understanding of the Juche idea. The Juche idea was the good ideology that regarded man as the most powerful being in the world. It was not bad ideology that did harm to others as propagated by the reactionaries. Its creator was the greatest saint who valued man most.

Vishwanath added.

"I wish all of you to be ever-green pine trees."

The students supported Vishwanath who was humble and rational.

They liked the gentle and radical character of Vishwanath who hated the dirty behaviors. They agreed with the fair attitude of Vishwanath who claimed for freedom of belief.

Vishwanath exchanged the telephone numbers and the addresses with them, making many appointments.

Nobody could return to his younger days, so the old people felt their youth hood in association with the young people.

Vishwanath cherished them, as they would carry forward Juche. He felt the worth of life, looking at the new generation of Juche.

Young sprouts were peeping from even under the snow.

With the satisfaction of having found out the young sprouts of Juche, Vishwanath came back to Delhi to prepare the international seminar.

Departing Karachi, Vishwanath remembered what Altaf Hussain had said before the partition of the country.

"We cannot part."

"You are right."

The three friends shook hands firmly.

Vishwanath requested Hussain to stay there more, looking after the rest of the work, as he thought the reactionaries would not stop their plots at once.

"Yes, I understood."

Hussain accepted his request. He said he would depart, after the seminar. At last, his mind began to move.

Seeing off Vishwanath, Malak promised with him to see in Pyongyang, again.

The national students' seminar on the Juche idea was successfully held in Karachi on the occasion of the 70th birthday of President Kim Il Sung.

Malak's energetic efforts made him pick fruit by the help of his friends.

The man of strong conviction did not fear anything in his advance.

7. Against Challenges

Ushering in the 1980s, the DPRK attracted more attention of the world. The successor of the Juche cause of President Kim Il Sung began to work officially.

The issue of the successor in the DPRK attracted attention, as it was regarded as an important issue that was connected with the future of the global independence.

Vishwanath found himself younger.

"It is an event that H. E. Kim Jong Il appeared officially in the 1980s. This event will go down in the human history as a historic event that will place the world on the orbit of Juche."

Vishwanath was eager to meet him personally.

He thought that he had to go through the thorny way vigorously, in order to flutter the banner of the global independence that could be accepted by anyone, irrespective of the political system, view, religion and class status. He made up his mind to take a bigger stride to meet him with a pride.

He had worked harder and harder towards the day.

He was busy with the preparation of the international seminar on the Juche idea that would take place on the occasion of the 70th birthday of President Kim Il Sung.

In the fourth Board of Directors' Meeting of the IIJI held in Stockholm, Sweden, Vishwanath proposed to hold the international seminar in India again in an unprecedented scale.

The meeting discussed his proposal. The preparation of the seminar was a hard work. However, they trusted Vishwanath, as he had experiences and the public influence on his government that had a good impression of the Juche idea. This told India had the good foundations for the seminar.

His proposal was well supported by Kenichi Ogami who began to work as the secretary-general of the IIJI from the previous year. All directors supported his proposal.

Vishwanath had one year for the preparation. He had the busy days, contacting with the IIJI everyday and arranging this and that.

Success could not be expected in a day.

Ushering in 1980, he prepared the photo and book exhibition

along with the seminar.

One day, he was waiting in the Indian airport on his way to visit some of the Asian countries. To his surprise, Vishwanath came across the South Korean ambassador in India. Pretending to be glad, he approached to Vishwanath.

"Mr. Vishwanath, the 'Republic of Korea' extended its kind invitation to you. Would you like to visit it? You will be 'warmly welcomed'

You cannot have a full understanding of Korea, only visiting North Korea?"

This meeting made Vishwanath wrinkle his forehead. The South Korean diplomats seemed to have a fit. They kept watch on Vishwanath.

With a rising anger, Vishwanath said flatly.

"Do you want to show me the bloody massacre of Kwangju citizens and the huddled GIs? Don't show up yourself again."

At this flat refusal, the "prestigious" ambassador disappeared, without a word to say.

"Why did he show up after the silence for a while?

Is he going to do something harmful to the seminar?

Damn it! Do you think that the owner of the crushed car would slow down his mental car, with the passage of time?"

He reminded Vishwanath of the South Korean agents who had tried to convert him during his visit to the USA.

His mind was telling him to keep alert.

The day of the seminar was approaching.

After his visit to the Asian countries, Vishwanath directly rushed to the conference hall.

The preparatory committee members were preparing the hall and exhibition.

"You have done a lot."

They were happy with Vishwanath's early returning.

"Mr. Vishwanath, everything is going on as planned." Govind said.

"Nothing abnormal?"

"No, sir. But we had a threatening call a few days ago."

"What did they say?"

"They threatened that we would be under a shower of bombs, if

we do not stop the seminar."

"The mean bastards. Their movements seem abnormal. Let's keep alert."

"Yes, sir."

Slowly looking around the conference hall, Vishwanath asked Govind.

"What about changing the conference hall?"

"What? To where?"

"To the government conference hall!"

"To that hall?!..."

Govind was hesitating. As a matter of fact, the government conference hall was for the use of the government only. Nobody else was allowed its access. Govind knew this well.

Vishwanath told hesitating Govind.

"I will manage that. But don't say anything about that and prepare to move quickly."

Vishwanath visited Prime Minister Indira Gandhi and submitted an official application and got her approval.

Indira Gandhi who had stepped down from her Prime Minister's office after the defeat in the Parliament election in 1977 was again elected the Prime Minister in January 1980.

Vishwanath and Indira Gandhi had been friendly, sharing the same opinion since long before.

As a result, the door to the government conference hall was open to the Juche idea followers in the world. This was the result of their friendly relations and in a strict sense of the irresistible trend of independence.

In the early April, the IIJI members and the foreign delegates began to arrive.

Twenty four hours before the opening of the seminar, Vishwanath called the necessary peoples.

"The international seminar will take place in the government conference hall. Now, shall we get on with the preparation? We should prepare the photo and book exhibition in that building.

We don't have enough time but we can manage, once we are determined."

The people buoyed up. They knew that the seminar on the Juche idea must be held on the highest level.

Vishwanath selected the government hall of high ranking, not simply because of the success of the seminar but because of demonstrating to the participants how to respect the creator of the Juche idea and his successor, by proving their merits before the plot-hatchers.

The more he felt the challenges, the more strength the righteous man had to fight it.

The people got to their jobs in the government conference hall.

They hung portrait of President Kim Il Sung on the front wall and the seminar emblem and banners on both of the side walls.

The exhibition hall had a fresh look.

In the centre was the photo of President Kim Il Sung and H. E. Kim Jong Il discussing the state affairs and beside it other photos and books exhibition.

This exhibition added a festival atmosphere to the seminar.

On April 9, the eminent delegates from the different countries took their seats in the government conference hall.

The number of delegates for the international seminar had increased every passing year. This told the Juche idea attracted the world attention.

The delegates from 50 countries participated in the Antananarivo seminar in 1976, about 100 delegates from 70 countries in Pyongyang and Delhi seminars in 1977 and 1979, about 132 delegates from 107 countries and 5 NGOs in Delhi seminar in 1982.

In the fifth board meeting of the IIJI that had held before the seminar, Shuhachi Inoue was elected the deputy director-general of the IIJI. The director-general was vacant. Inoue presided over the first day session.

Inoue was the professor of economics in Rikkyo University, Japan. He had been an orthodox Marxist but converted into the Juche idea for a new era. As he was well-versed in Marxism, he could quickly understand the originality and the scientific accuracy of the Juche idea. He could have his position, although he came across the Juche idea lately. He demonstrated his academic ability in the seminar.

By the help of these scholars and pioneers of the era, the seminar was following its schedule.

Present in the seminar were 300 foreign delegates and 1 500 Indian observers.

On the dais were Balram Jhakar, the Speaker of the Lower House of the Indian Parliament, the foreign political party leaders, the government VIPs, Vishwanath, the secretary-general of the Academic Society for the Study of the Juche Idea, Kenichi Ogami, the secretary-general of the IIJI, Shuhachi Inoue, the deputy director-general of the IIJI, T. B. Mukherjee, the director-general of the ARIJI and Jose Francisco Aguillar Bulgarelli, the president of the Latin-American Institute of the Juche Idea.

Indian Prime Minister was due to attend but she was on her trip to Bangladesh.

After receiving the invitation to the seminar from Vishwanath, Indira Gandhi sent her message.

"I fully believe the Juche idea. I run the Indian Government on the principle of the Juche idea. I wish success in the international seminar."

The opening address of Balram Jhakar, the Speaker of the Lower House of the Indian Parliament was followed by the congratulatory messages from the political parties and government from the different countries, etc. This added an international character and the historic significance to the seminar.

Natan M. Shamuyarira, the Minister of Information and Tourism of the Republic of Zimbabwe and concurrently Administrative Secretary of ZANU (PF) presented the report "The Juche Idea—the Immortal Banner of Human Emancipation." The report was followed by the speeches of the delegates from the different countries.

The Indian students' congratulatory team beat drums and played the national instruments and recited the congratulatory poems, leaving a deep impression.

The smiling faces of the children hinted the bright future towards the independence.

At the moment, Vishwanath looked at Govind who did his best to prepare this congratulatory team.

Govind had worked day and night in the ARIJI building. His family had lived in that building, after Mukherjee's family had moved to Bengali's district.

Govind had a touching story.

On July 14, the previous year, Govind had been on his way home, after having visited the DPRK with his wife.

The plane that had taken off the Pyongyang airport entered the Soviet territorial air. At 5 pm, Govind had had a serious stomachache.

He had been unwell since before his departure. Doctors in Pyongyang had requested him to go to a hospital for the treatment but he refused their advice. He had thought of the preparation of the international seminar on the Juche idea.

The flight attendants had sent a message by radio to the Moscow airport for an emergent treatment.

Upon the arrival in Moscow, an ambulance had been waiting at the airport.

His wife Promilla had supported Govind who had slowly moved step by step in the gangway, biting his lips.

Again, he had refused the doctors' advice, thinking that he had caught a cold and could be all right after a night and then could take the flight to India.

When he had arrived in the DPRK Embassy in Moscow, he had been more serious.

When the Soviet doctors came at 11 pm, he had refused them.

At the dawn, he had been carried unconscious in an ambulance to Potkin Municipal Hospital in Moscow. His body temperature was 40 degrees Celsius, the pulse 120, the blood pressure no indication, the blood test result seriously poisonous state.

He had needed an immediate operation.

He had been in the operation theatre. He had had the purulent peritonitis because a long time elapsed after the break of his intestine.

After a long operation, he had had to wear the oxygen masks.

When he had been in the hospital for five days, the urgent telegrams had been exchanged between Pyongyang and Moscow.

Informed of his illness, President Kim Il Sung had asked to immediately send the Korean doctors to save the Korean guest from the danger.

In addition, President Kim Il Sung had sent the valuable medicine, the tonics and the food necessary for his quick recovery.

In a vague consciousness, Govind had recognized the Korean doctors and sobbed. Promilla had been happier than seeing her own relatives.

The Korean doctors had hurriedly examined his health state.

His body temperature, the pulse and the BP had been coming up and down in the worst state and the patient had had too short of breath to swallow in the plain water. He had had the abdominal dropsy.

The Korean doctors had consulted with the Soviet doctors for the further treatment. They had used all the medicine they had brought with them.

Three days after the Korean doctors' treatment, Govind had begun to be recovered.

President Kim Il Sung had taken the measures to bring his sons from Delhi to their father to make him at ease.

Govind had been high-spirited to see his lovely sons.

His hospital room had been full of vigor.

Promilla had told the story of the medicine and the food sent by President Kim Il Sung.

The human touch that had its source in the Juche idea was the warmest and greatest one going beyond the country borders.

Govind had begun to insist upon his quick departure.

He could barely sit up by the help and had had the rubber pipes. How could he depart?

Promilla had asked the Korean doctors for help.

The Korean doctors had explained logically.

After listening to them, Govind said.

"I must go back immediately. I need time.

The international seminar on the Juche idea will soon take place in my country and I have a lot of things to do.

I must repay the warm parental care of President Kim Il Sung and H. E. Kim Jong Il.

I am suffering from this thought only, awake or asleep."

His emotional voice had rung through the room.

The Korean doctors had had nothing to say more.

Govind continued.

"Through my personal experience, I could have a clear understanding of the man-centred philosophical thought that values

man most.

I will devote all my life to defend this great ideology that saved me from death."

This was the story.

In the seminar, Govind took the floor.

"The Juche idea is a great man-centred ideology that defends human beings and gives all benefits to them!

This ideology, therefore, can be accepted, worshiped and needed by everybody. It is a great ideology for humanity!

I assure you that I have proved this through my personal experiences!"

The seminar got more enthusiastic.

In the evening of the first day session, a banquet was arranged in honour of the participants. The Chief Justice of the Supreme Court of India was invited. He was recognized as the second powerful person in the government. This report encouraged the Indian people to heighten their zeal to learn the Juche idea.

All of this was initiated and arranged by Vishwanath. It was his aim and desires to form the Juche idea study organizations in all states in India and help the Indian people rise by the strength of Juche.

The South Korean Embassy was keeping watch on all activities of Vishwanath. But Vishwanath did not care for that.

On the second day of the seminar, when the speeches were made, Vishwanath sensed a slight disturbance behind the back door. Vishwanath slowly rose from the dais and went through the side corridor to the place.

It was too late.

Four right-wingers bribed by the South Korean Embassy puppets could manage to enter the building. They were breaking through the members of the preparatory committee who blocked them up, shouting and rushing into the conference hall.

Vishwanath could not delay anymore. He tried to deal with this, without the knowledge of the people but the situation changed.

Vishwanath had no other choice but to beat them.

Vishwanath did not realize that he had already pulled out his belt. He closed their way and heavily whipped the bastards with the belt. They were stumbling at the sudden attack from behind,

throwing the leaflets and placards they had brought.

This reminded Vishwanath of the South Korean puppets who had caused the car accident 16 years before.

Vishwanath had always pressed the accelerator of the car. The car would run along the Juche way through his life.

The much embarrassed bastards tried to run away through the back door. They could come in freely but could not go out freely.

They were sandwiched by the angry people in the front and Vishwanath standing as a rock in the back.

It was a laughing stock. Their miserable looks were the proof that exposed the dirty plots of the international reactionaries and the South Korean puppets before the world.

They were thrown out of the door, before they realized. It was the dirty day stained with the shameful traces of their life. Such people could not escape from the destiny of self-ruin.

The bastards were assigned tasks to rush into the conference hall and spread the leaflets and pamphlets overhead of the participants.

The South Korean puppets thought this would make a mess of the hall and spoil the seminar. They thought nobody dared to stop them, as it was a gathering of the scholars. It was an anachronistic plan.

The South Korean puppets persuaded the Indian right-wingers to spread the rumor that Vishwanath was “bribed” by North Korea, casting off the basic patriotism as an Indian.

They tried to fall down his fame publicly, by all means.

Their rumor reached Vishwanath’s eras. It was preposterous. But Vishwanath did not care for that, as it was known to the public that he followed the Juche idea on the patriotic stand for the bright future of his country. A rumor could cheat a few but not the people and the history.

He had nothing to fear as he had his conscience.

The man of clean conscience was always dignified. His heart was never frozen like the ocean.

Everyone recognized that Vishwanath who was leading the great business would not be bought with the money.

Vishwanath took the leaflets in his hands and went straight to the dais.

The angry audience became silent.

"Fellow delegates! We have just witnessed.

The reactionaries resort to all dirty means to destroy this seminar but the strong stream of independence can never be checked. This is the truth. This is the law of the development of the history."

His speech was not long but full of confidence. He was applauded.

He was a really strong man. His will, idea, physical body and activities were like storm.

The storm heightened the atmosphere of the seminar.

Santosh Kumari knew better of her husband. Her eyes were telling the relief and trust. She accompanied him to attend the international seminars in Pyongyang, Tokyo and London.

Santosh who had prayed Lord Shiva for her family could keep the greater soul of desiring the national prosperity and the global independence.

The speakers expressed their conviction enthusiastically.

Evil made man understand the good.

The disturbance of the right-wingers could not spoil the conference atmosphere but cemented the will of the participants to unite more firmly under the banner of the Juche idea.

The Indian mass media reported the 3-day international seminar on the Juche idea, the contents of speeches, the unanimous adoption of the letter addressed to President Kim Il Sung and the declaration of the seminar.

The essayists evaluated it was a significant international gathering for independence, peace and friendship.

The minds of the Juche idea followers were running to Pyongyang where there was the creator of the Juche idea.

All of them desired to meet President Kim Il Sung who observed his 70th birthday. They desired to meet H. E. Kim Jong Il, his recognized successor. It was the unanimous desire of the Juche idea followers.

The following day, Vishwanath met the people concerned in the government and airlines. He planned to charter a plane to fly to the DPRK. As a result, the direct flight from Delhi to Pyongyang was arranged. The reactionaries tried to stop their righteous way, by spreading the rumor that the bombs were installed in the plane.

All the delegates, however, did not hesitate to take the flight. They shared one mind. They thought that although they would turn into ashes, the ashes would be spread on the Korean territory.

The steps of human conscience towards the land of justice and Juche could not be checked. The truth destroyed the challenges of the reactionaries of the history.

Vishwanath came in the capacity of the leader of the delegation of the Academic Society for the Study of the Juche Idea.

Vishwanath flied together with Shankar Dayal Sharma, the Vice-President of the Republic of India and the special envoy of Prime Minister Indira Gandhi who was coming to congratulate the birthday of President Kim Il Sung.

At that time, Shankar Dayal Sharma was the president of the India-DPRK Friendship Society and concurrently vice-president of the Academic Society for the Study of the Juche Idea. After his visit to the DPRK, he had served as the President of the Republic of India.

On April 13, the plane safely landed at the Pyongyang airport. The Juche idea followers from the world shouted hurrah that was echoing high to the sky of Pyongyang.

8. Desire Comes True

The DPRK was the sea of the flowers in April.

The people, the streets and the houses were swaying like the flowers.

The whole country was full of a festival atmosphere.

The birthday of President Kim Il Sung was the holiday for the whole country and the world.

Pyongyang was seething with joy, welcoming the 221

delegations including the heads of state, prime ministers, political party leader and special envoys of presidents from 118 countries.

All people were happy to meet each other in Pyongyang.

Vishwanath met and hugged Abdul Malak at the airport. How much trials they had!

Those who overcame the great trials felt a great pride. The friends had an emotional meeting.

Vishwanath looked around. Abdul Malak sensed he was looking for Altaf Hussain. Abdul was eager to meet him, too, upon his arrival. However, they could not find him.

Abdul Malak told doubtful Vishwanath.

"Altaf had returned, after participating in the seminar in Karachi."

"And then?"

"We promised to meet in Pyongyang."

"?..."

They did not say any more of Altaf.

However, they felt sorry about his absence.

On April 14, there was held a joint meeting of the WPK and the Supreme People's Assembly of the DPRK in April 25 House of Culture with the participation of President Kim Il Sung and H. E. Kim Jong Il, attracting the attention of the world.

It was an honour for Vishwanath and Abdul Malak to be invited in the meeting.

Vishwanath had a privilege of taking seat in the dais along with the foreign heads of state.

Vice-President Shankar Dayal Sharma was on the second row and Vishwanath on the third row.

Tears were welled in the eyes of Vishwanath who was looking at the thunderous cheers of the participants for the great leader Kim Il Sung.

He felt an impulse to run and greet the great leader.

Several days before, Vishwanath read the work of Kim Jong Il "On the Juche Idea" and had an urge to personally meet him.

The more he read the work, the more he felt the true life of human being. It was the library of the Juche idea and the common treasure of humanity that gave looks of an independent new world.

In his work, H. E. Kim Jong Il integrated the philosophical

principle and socio-historical principle of the Juche idea and the guiding principles of the Juche idea and enriched it with the original ideological and theoretical treasures, thus clarifying the composition and contents of the Juche idea. His work was the immortal programme that guaranteed the cause of independence for Vishwanath. His work was an unbreakable ideological and mental tie that connected H. E. Kim Jong Il and Vishwanath.

In the meeting, the great Kim Il Sung presented the historic policy speech "Tasks of the People's Government in Modelling the Whole of Society on the Juche Idea."

In his speech, President Kim Il Sung clarified the tasks of the People's Government in modelling the whole of society on the Juche idea, the tasks of realizing the global independence. Listening to his speech, Vishwanath could see the bright future of humanity.

His speech was loudly applauded. After his speech, a break was announced.

President Kim Il Sung and H. E. Kim Jong Il slowly moved out, replying to the cheers.

Vishwanath who had been looking at H. E. Kim Jong Il did not realize how he could follow him.

Vishwanath had tried to take all the opportunities given to him. How much he had been missing this golden opportunity!

H. E. Kim Jong Il was walking to the waiting room.

At this moment, Vishwanath could see nothing but him.

Vishwanath sensed that H. E. Kim Jong Il was the whole world.

Getting nearer to him, Vishwanath was attracted by the bright sunshine. He came to him.

"Your Excellency Kim Jong Il! I had been longing to meet you. This is Vishwanath from India. It is a great honor for me to meet you."

He politely greeted him.

How long he had been waiting for this moment!

H. E. Kim Jong Il recognized him. With a smile, he extended his hand. Vishwanath's heart was beating.

When he shook hands, Vishwanath felt something most sacred and noble.

It was like a dream that H. E. Kim Jong Il, the great successor of the Juche cause was shaking his hand. Cameramen took photos.

H. E. Kim Jong Il guided Vishwanath to the waiting room.

It was a golden opportunity given by God.

Vishwanath spoke to him as his heart was telling.

"Your Excellency! You are the only leader of Korea who personally assists His Excellency President Kim Il Sung."

Vishwanath was speaking enthusiastically, showing his thumb.

After listening to Vishwanath, H. E. Kim Jong Il said Vishwanath was as close as him, along with the great leader in terms of friendship.

He said that he knew Vishwanath and read his books, praising that he was doing a lot of work in Asia.

It was grateful. Vishwanath answered.

"Thanks a lot. Your Excellency are doing more than I do. I have read many books about Your Excellency. You are the successor of the great leader."

H. E. Kim Jong Il said that he was a humble man faithful to the great leader Kim Il Sung and the country and that he would do more work for the people, true to the idea of the great leader.

Being wrapped in the boundless emotion, Vishwanath said that he could not help admiring the outstanding leadership he had in building the Tower of the Juche Idea, the Arch of Triumph, the Grand People's Study House, the Ice Rink, the Changgwang Health Complex and the other monumental edifices so well in a short span of time.

H. E. Kim Jong Il said that all of them had been built by the Korean people and that he had only fulfilled the instructions of the great leader.

Vishwanath was moved by his humble personality.

Vishwanath was sure that H. E. Kim Jong Il who had the noble mental world was the great man who would successfully carry forward the revolutionary cause of Juche started by President Kim Il Sung.

Vishwanath spoke to himself.

"Yes! With another sagacious leader, the bright future of humanity and victory of the Juche idea in the world are in store!

Tagore, the great Indian poet wrote 'In the golden age of Asia, Korea was one of its lamp bearers. And that lamp was waiting to be lighted once again for the illumination of the East'. With two great

peerless great men, Korea illuminates as the ‘Sun’, not ‘lamp’.”

Suppressing his surging emotion, Vishwanath politely said.

“You will lead the cause of the global independence. I sincerely wish you good health.”

H. E. Kim Jong Il thanked him and shook his hand again.

Vishwanath went out of the waiting room.

How long had he met him?

According to Vishwanath, it took 20-25 minutes.

Vice-President Shankar Dayal Sharma and the Indian ambassador in the DPRK doubted, looking at Vishwanath who had been disappeared for a while.

“Where have you been?”

Vishwanath told them the story.

“Talk with H. E. Kim Jong Il?”

They were surprised. They asked time and again whether it was true. They could not believe Vishwanath. They did not have the exclusive talks with H. E. Kim Jong Il. He only assisted the great leader who made the external activities.

The following day, it was reported that H. E. Kim Jong Il met Vishwanath. He was honored. The Juche idea followers over the world felt a crowning glory and pride.

Vishwanath’s desire came true.

That night, Vishwanath could not sleep, looking at the torch of the gorgeous Tower of the Juche Idea on the bank of the beautiful Taedong River.

The torch of Juche was burning, flaming the sky of the new century. It was singing the beautiful song of the human dignity and value and the bright future of humanity.

The fire of Prometheus was a legend. However, the torch of the Juche idea was the eternal torch of the genuine ideology that was leading humanity to an independent life.

Vishwanath felt himself resurrected along with the torch.

“What date is it today?” Vishwanath pondered over.

It was January 1, according to the Indian calendar.

“Is it accidental? No, this tells he is the man descended from the heaven.” Vishwanath would like to believe this.

The dawn was breaking! The sky was clear, as if telling his boundless joy.

His mental crane was soaring high, fluttering its wings. The singing crane was getting golden by the lights coming from the tower.

"O! I received a divine revelation!"

Vishwanath attained a spiritual state of the perfect selflessness.

"I am a soldier of the sun!"

Vishwanath cast his eyes upon the torch of the tower burning into the Pyongyang sky.

9. There is a Beginning in the End

The enthusiastic people planned their life full of the successive new things.

Vishwanath was running on the way of his life, beginning new things in the ends.

He had printed his footsteps on the sacred way for the study and dissemination of the Juche idea, organizing a seminar after another and writing a book after another.

In the 1980s, the study and dissemination of the Juche idea had expanded to the world-wide scale. The African Regional Committee for the Study of the Juche Idea was formed in Sierra Leon on April 15, 1985 and the European Society for the Study of the Juche Idea was formed in France on October 20, 1985. Now, all continents had the regional Juche study organizations.

The formation of the European study society shook Europe and the world.

It was not ordinary that the Europeans who had boasted of Europe as the continent of the "world excellent ideologies and civilizations" to recognize the ideology created in Korea and form the All-European organization to study and disseminate it. This

eloquently told the universality and attraction of the Juche idea.

It attracted more attention, as the European Society for the Study of the Juche Idea was led by Edmond Jouve.

Edmond Jouve was an experienced professor. He won doctor's degree in the political sciences and law in France in 1966 and had the full professorship in 1968. He had worked as the general secretary of the third-world study society in France, a member of the French society for the study of the international laws, a member of the compilation committee of the third-world year book, a member of the French peace committee, an executive member of the international social development study society and the president of the Francophone writers' association. French President awarded Croix de Lejion Dhonneur that was instituted in the period of Napoleon for his social activities. In 1989, he became an academician of the French Overseas Academy.

The 2nd Executive Committee of the Board of Directors' of the IIJI held in Vienna in April, 1985 elected Hans Klecatsky, the ex-Minister of Justice of the Republic of Austria and director of law and political sciences institute in Innsbruck the director-general of the IIJI. This attracted the public attention, too.

The first director-general of the IIJI was an Asian and the second was a European. This told the Juche idea was a universal ideology that did not confine itself to one region.

Hans Klecatsky was well-known in the political field.

He graduated from a university in Vienna and became the doctor of law in his twenties. He had been groping for the bright future of his country. Austria that had been deprived of its independence was waiting for the world free from domination and subjugation.

He had studied and made the political activities to realize the ardent desire of the Austrian people.

He recognized, however, that the law could not solve the problem of ensuring the freedom, equality and independence, free from all sorts of subordination and subjugation.

In the works of President Kim Il Sung, he could find out the great ideology he had groped for, visiting the developed countries.

While visiting the DPRK, he could understand the great ideology for the human emancipation that could ensure the

independence for human beings.

This made the man who had made the political activities and studied law and political sciences in the capitalist country that had claimed the "permanent neutrality" follow the Juche idea.

In the evening of his life, Hans Klecatsky converted to the study and dissemination of the Juche idea. This surprised the Western scholars.

In the 1980s, a strong community of the Juche idea followers was formed in Europe including Austria and France.

In April 1986, the international seminar on the Juche idea for the global independence and peace was held in Vienna, the capital of Austria. At that time, Vishwanath had the openhearted talks with Hans Klecatsky, Edmond Jouve and Luise Rinser, the woman writer in West Germany.

Vishwanath told them.

"Europe was late in introducing the Juche idea but the study and dissemination of the Juche idea will bring about a significant event for the European independence."

Hans Klecatsky agreed with him.

"The Juche idea is a precious gift given by President Kim Il Sung to Europe. In fact, the world leader is not always the leader of a big country. The world leader is the great man who clarifies the way of shaping destiny, irrespective of the difference of the political system.

Such a great man is President Kim Il Sung."

Edmond Jouve added.

"To be frank with you, the European scholars of strong self-respect do not easily recognize any ideology, however good it is.

With scholarly conscience, I speak that the Europeans must learn after the Juche idea, in order to know the truth."

Luise Rinser agreed.

"It is very meaningful to directly deal with the problem of the European independence, the practical problems of Europe, in connection with the principle of the Juche idea created by President Kim Il Sung."

It was surprising that Luise Rinser praised the ideology and its creator.

She had written the critical articles only, so she was called the

“migratory bird with a sharp beak.”

She was a critical realistic writer who had depicted all the events occurred in the west and the east hemispheres since the break of the World War I. Claiming the peace and democracy, this free-lance writer had written books with a sharp vision and critical ability. Her books were translated into 22 languages. She was a “cool” lady who did not have any change in her face, even when she was awarded the world prize of literature on two occasions.

This German writer had settled in Rome. She had traveled all the continents and met a lot of the political leaders but her pen had always written the complaints not the respect and admiration.

Once, she had been to South Korea, as an advisory member of the “Solidarity Committee” fostered up by West Germany and the South Korean puppets.

However, after meeting President Kim Il Sung in the DPRK, she became another woman laughing with an excitement.

She had finished 15-chaptered “Travel to the DPRK” in a month. This told her mental state. She told that she had been so excited, for the first time, since she had written from her young age.

Under the headline, “Kim Il Sung”, her final chapter read “After meeting President Kim Il Sung, I came to recognize socialism theoretically and practically. The great President’s ideology and practice must be adopted in the third world. The West must work actively with him…

I am sure of the future of humanity, as we have President Kim Il Sung.”

She had believed in the religion as her mental pillar to live a complicated life without losing reason. She had desired to pray God in spirit and truth. She desired for the “practical philanthropy of Christ.”

Now, she regarded President Kim Il Sung as Divine Being, whether the President liked it or not.

She said.

“I have prayed God but never offered the flowers. That is because God did not give me substantial happiness.

I picked the flowers in Mt. Paektu, made a bundle of flowers and offer it to President Kim Il Sung who showed humanity the substantial way to the freedom and peace. I deem it a crowing

glory.”

Listening to her, Vishwanath refreshed his conviction that President Kim Il Sung had a great power of attracting all the people, and the Juche idea he had created was the greatest ideology of humanity.

Those who boasted of themselves became another people of Juche, once they met President Kim Il Sung.

Vishwanath had participated in the international seminars on the Juche idea every year, promoting the friendship with the people. In addition, he had written many books in those busy days. He wrote “The Son of the Great Leader” in 1986 and “The Lodestar—Kim Jong Il” in 1988. They were printed in the Nu Tech Press.

In the end of 1988, the Indian government sent Vishwanath, the influential general manager of Interads to the international symposium held in Manila, the Philippines.

In the symposium, the South Korean “delegate” spoke a lot of the development of the science and technology made in South Korea.

After him, Vishwanath took the floor.

He informed of the new development of the Indian science and technology and then began to refute what the South Korean “delegate” spoke. He had a “sharp beak of justice.”

“Suppose the South Korean technology was developed as you spoke. But many people live in the slums or had no shelter. And there are lots of prostitution.

You can buy a gun to murder and rob the people.

Am I wrong?”

The participants looked at Vishwanath and the South Korean “delegate” alternately. The South Korean “delegate” was seeking a loophole.

The deep voice of the general manager of Interads, the Indian delegate, was ringing through the hall.

“I’d like to avail myself of this opportunity in which the kind-hearted people who love science and civilization are present to inform of one fact.

In the past, President Kim Il Sung told about three issues to a the South Korean “delegate” in Pyongyang.

First, he said the northern half of Korea had the abundant raw

materials and asked him South Korea could take them.

Secondly, he said South Korea could catch fish in the northern half of Korean seas for the unemployed people.

Thirdly, The DPRK had developed the irrigation system and he could help South Korea in that field.

The South Korean said that it was a wonderful idea and then refused all these offers after return, proposing to make money through tourism after building the hotels in the beautiful places in the north.

Why did they behave so?

That was because if the South Korean authorities were afraid that the South Korean people knew the advantages of socialism, visiting the northern half of Korea, they would overthrow the regime.

President Kim Il Sung who cherished the nation and the national reunification did not accept the proposal…

Fellow delegates!

If we have several people like President Kim Il Sung, there will be only peace and prosperity in the world."

He was loudly applauded.

The South Korean "delegate" had slipped away. He was Choi Gyu Ha who had been the South Korean President before he was displaced with Jon Doo Hwan after the assassination of Park Jung Hee.

After his return from the Philippines, Vishwanath reported this to the Indian Government. He availed the opportunity to expose the dirty behaviors of the South Korean authorities.

The then Prime Minister was Rajiv Gandhi.

Indira Gandhi was assassinated by two Shiks, her bodyguards on Octover 31, 1984. The Shiks had been angry with Indira Gandhi who had suppressed their rebellions.

Rajiv Gandhi said earlier that he would not enter the political world. Neverthless, the MPs for the National Congress elected him their leader.

Rajiv Ganhi had made the efforts for the independent development of the country, following the footsteps of his mother.

In those days, a surprising event occurred. The Berlin Walls that were built in 1961 were pulled down, after 28 years of existence.

Germany that had been divided along with the end of the World War II was reunified after 40 years.

With this event occurred in November 1989, the world situation began to rapidly change.

The world was bustling. In the East European countries, the voices for the reform were raised. A breakthrough was made in the socialist camp.

However, Vishwanath's mind was running towards the new millennium for independence, in the evening of the 1980s.

He was thinking of 1992 that would observe the jubilee of the birthdays of President Kim Il Sung and H. E. Kim Jong Il. He was thinking what the meaningful presents he would prepare for them.

He thought over and over.

There were millions of books about President Kim Il Sung in Korea and the world, but there was no encyclopaedia about him.

"The encyclopaedia about President Kim Il Sung can be preserved forever for the growing generations.

It is the sacred duty for me, the disciple of President Kim Il Sung and pioneer of the Juche idea to compile an encyclopaedia for the contemporaries and the coming generations.

He did not need to ask anybody or get an approval. It was his desire and the unanimous desire of the Juche idea followers over the world.

According to Vishwanath, Encyclopaedia Britannica was compiled in the 19th century. However, there was no encyclopaedia about one person.

Vishwanath desired to make a biographical Encyclopaedia of the great man, for the first time, in the world and keep the copies in the famous libraries, universities and institutes in the world.

Vishwanath spoke out his plan to S. P. Chopra. He fully agreed. S. P. Chopra who had made the great contribution to Interads, since its inauguration said he would take charge of the printing. With these people who valued human desire more than profit, Interads had been always successful. S. P. Chopra was his close and precious friend who joined hands with Vishwanath to run Interads.

Vishwanath brought up his plan of publishing "Kim Il Sung Encyclopaedia" for discussion in the 9th Board of Directors' Meeting of the IIJI held in April 1990 in Ecuador.

“I propose to publish ‘Kim Il Sung Encyclopaedia’ on the occasion of the 80th birthday of President Kim Il Sung.

I also propose to hold an international seminar on the Juche idea in Delhi in February 1992 on the occasion of the birthday of H. E. Kim Jong Il, the successor of the Juche idea.”

His proposals were welcomed by the directors of the IIJI.

Shuhachi Inoue spoke.

“The initiatives of Dr. Vishwanath are greatly encouraging us.

The publication of the ‘Kim Il Sung Encyclopaedia’ and the international seminar on the Juche idea will be the wonderful presents for the great men.”

Shuhachi Inoue was elected the director-general of the IIJI. He was the third director-general. Hans Klecatsky was elected the honorary director-general for his age.

Vishwanath got to his work with his colleagues.

Informed of the compilation of the “Kim Il Sung Encyclopaedia”, numerous politicians, scholars and people requested to involve them in the work.

Immediately, the international compilation committee was formed.

It consisted of 45 people including Prof. Shuhachi Inoue from Japan, Prof. Edmond Jouve from France, Dr. Alba Chavez from Ecuador and the distinguished figures and scholars in the world and India. Those politicians, writers and artists who were not involved in the committee sent Vishwanath about ten thousand letters and telegrams that praised President Kim Il Sung as the sun of humanity and the Juche idea as the paean of the genuine human cause.

Vishwanath used them as parts of the materials for the encyclopaedia.

He felt again how ardently the progressive peoples over the world look up to President Kim Il Sung as the sun.

Vishwanath tried to enter the impression of his greatness, the profound philosophical thought, President Kim Il Sung’s contribution to the global independence in the encyclopaedia.

He was nearing the age of 70. For decades, he had worked as the editor-in-chief of The Indian Times but felt anew it was impossible to depict President Kim Il Sung as the man like the sun in words.

He wrote himself day and night and edited the contributed articles.

The man who planned for the future lived young.

Towards the infinite sky
Towards the bright light
Towards the free air
The bird spread free wings
Under the rays of the sun.
O, bird! Fly to the edge of the universe!